## COQUILLE INDIAN HOUSING AUTHORITY BOARD OF COMMISSIONERS REGULAR MEETING MINUTES

Date: Time:	August 25, 2022 3:30 p.m. Cognilla Indian Housing Authority Office		
Place:	Coquille Indian Housing Authority Office 2678 Mexeye Loop, Coquille Tribal Lands, Coos Bay, OR 974	420	
Notice:	The meeting was scheduled at the regular meeting held July 28, 2022 and confirmed by electronic notice on August 22, 2022.		
Chair Do	byle called the meeting to order at 4:01 p.m.	CALL TO ORDER	
Chair Do	byle offered the invocation.	INVOCATION	
Doyle, Commis	y/Treasurer More called the roll. Present onsite were Chair Secretary/Treasurer More, and Commissioner Chase. sioner Garrett was present by video conference. Vice Chair nd Commissioner Rocha were absent excused. A quorum was	ROLL CALL QUORUM	
establish	1	QUORUM	
Cook, A Director Mainten	taff members present onsite were Executive Director Anne Administrative Services Coordinator Debbie Dennis, Deputy Lyman Meade, Projects Coordinator Scott Platter, ance Coordinator Scott Felton, Housing Programs Coordinator Mueller, and temporary Maintenance Technician Geoff Ogle.		
None.		PUBLIC COMMENT	
meeting	of the July 28, 2022 regular meeting were provided in the materials available to the Commissioners online. (Copy to these minutes.)	MINUTES	
	y/Treasurer More moved to approve the minutes of the July 28, gular meeting, seconded by Commissioner Chase. Motion		
None.		AMENDMENTS TO AGENDA	
Assistan were pro	Services, Emergency Rental Assistance, Homeowner ce Fund, Maintenance, and Accounting reports for July 2022 wided in the meeting materials available to the Commissioners (Copies attached to these minutes.)	DEPARTMENT REPORTS	
-	Programs Coordinator Tracey Mueller, Administrative Coordinator Debbie Dennis, Maintenance Coordinator Scott		

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Felton, and Executive Director Cook reviewed and responded to questions regarding the department reports.

Secretary/Treasurer More moved to approve the department reports, seconded by Commissioner Chase. Motion carried.

Materials from the Kilkich Residents Association meeting held August 8, 2022 and Tribal Police report for July 2022 were provided in the meeting materials available to the Commissioners online. (Copies attached to these minutes.)

**Kilkich Residents** 

Association

Tribal Police

Department

**EXECUTIVE** 

DIRECTOR'S

REPORT

Chair Doyle reviewed and responded to questions about recent Residents Association activities.

Executive Director Cook reviewed and responded to questions about recent Tribal Police Department activities.

Commissioner Chase moved to approve the affiliate reports, seconded by Secretary/Treasurer More. Motion carried.

A Master Projects List dated August 25, 2022; memoranda from CIHA Attorney Ed Clay Goodman dated August 4, 5, 12, and 15, 2022 regarding federal funding, legislative issues, and recent NAIHC activities; and, Godfrey & Kahn Indian Nations Law Update for August 2022 were provided in the meeting materials available to the Commissioners online. (Copies attached to these minutes.)

Executive Director Cook reviewed and responded to questions regarding the status of current work priorities, other active items, projects completed since the last report, and recent issues.

Commissioner Chase moved to accept the Executive Director's report, seconded by Secretary/Treasurer More. Motion carried.

Secretary/Treasurer More shared a Variety article, "Academy	BOARD		
Apologizes to Sacheen Littlefeather for 1973 Oscars' Marlon Brando	COMMUNICATIONS		
Moment," and information about a Celtic Cellist Concert to be held on			
September 29, 2022 at 7:00 p.m. sponsored by the Coastal Celtic			
Society.			
	BUSINESS		

A draft FY 2023 CIHA Homebuyer/Homeowner PILOT FeeFY 2023Calculation dated August 25, 2022 was provided in the meetingPILOT Feematerials available online. (Copy attached to these minutes.)PILOT Fee

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Executive Director Cook reviewed and responded to questions regarding the proposed FY 2023 PILOT Fee. The calculation was prepared using expense data from previous years and was based on 102 units to accommodate anticipated community growth within the next two years. The effect of adoption would be to increase the PILOT fee paid by HomeGO participants and private homeowners from \$96 to \$97 per month effective October 1, 2022.

Secretary/Treasurer More moved to increase the Homebuyer/ Homeowner PILOT fee from \$96 to \$97 per month effective October 1, 2022, seconded by Commissioner Chase. Motion carried.

A draft FY 2023 CIHA Fee Schedule was provided in the meeting materials made available to the Commissioners online. (Copy attached to these minutes.)

Executive Director Cook reviewed and responded to questions regarding the proposed fee schedule. The purpose of the maintenance fee was to recover labor costs to repair intentional and negligent damages, clean up resident garbage and perform lawn maintenance if notices were ignored, and to correct other similar issues. It was recommended the FY 2023 rate for maintenance be increased from \$52 to \$55 per hour.

Secretary/Treasurer More moved to approve the hourly maintenance fee of \$55 effective October 1, 2022, seconded by Commissioner Chase. Motion carried.

The entry form for the 2022 Renter Front Yard Makeover Drawing was provided in the meeting materials available to the Commissioners online. (Copy attached to these minutes.)

Commissioner Chase drew from the seven qualifying entries received by the contest deadline. The winning entry was submitted by the resident of 2639 Mexeye Loop.

Secretary/Treasurer More moved to enter executive session to review Commissioner applications and discuss resident matters, seconded by Commissioner Chase. Motion carried.

The Board entered executive session at 5:50 p.m. Open session resumed at 6:10 p.m.

Secretary/Treasurer More moved to recommend to the Tribal Council that incumbents Shawn Chase and Paul Doyle be reappointed to the CIHA Board and that Jackie Chambers be appointed to serve the FY 2023 Fee Schedule

FY 2022 Renter Front Yard Makeover Contest

Executive Session to

Applications and Discuss Resident

**Review Commissioner** 

Motion

Matters

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remainder of Jeff Severson's term; seconded by Commissioner Chase. Motion carried.

None.

PUBLIC COMMENT

The annual meeting and next regular meeting were scheduled to be held September 29, 2022 at 2:30 p.m.

The meeting was adjourned at 6:12 p.m.

ADJOURNMENT

NEXT MEETING

Prepared by:

Approved by:

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**Debbie Dennis** Administrative Services Coordinator

09/29/2022 Signature

Date

Secretary/Treasurer Title